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B'nai B'rith Hillel Call

Vol. X

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No. 1

VARIETY OFFERED IN HILLEL OPEN FORUM BEGINNING SOON

The first Open Forum evening is scheduled for Wednesday, Sept. 1st, at 8:00 p. m. It will take the form of a Symposium based on "The Partition of Palestine." Five phases of the partition scheme will be presented. Dr. C. C. McCown, Dean of the Pacific School of Religion and Executive Director of the American School of Archeology in 1935-36, will present "The British Imperialist Position." Rabbi Saul White of Beth Shalom Congregation, San Francisco, will deal with "The Acceptance of the Principle of Partition." "The Protest Against the Partition Scheme" will be presented by Mr. Ben Ami Ben Dor of Palestine.

"The Stakes of the Spanish Rebellion" will be given by Prof. Max Saville of the Department of History at Stanford University at the Open Forum for Sept. 8th. Prof. Saville has earned a reputation as an authority on the present day problems of Spain.

On Wednesday, Sept. 22nd, at 8:00 p. m., John D. Barry, the well known columnist of the News, will speak on the theme "A Journalist Looks at Jewry."

Holiday Ends With Harvest Dance

The annual celebration of the Succoth Festival, the Festival of Booths, will take place Sunday evening, Sept. 19th, at 8:30 p. m. As in past years, the booth will be erected in the tea-room. It will be decorated with the fruits and flowers of the season. The regular Succoth religious service will be in charge of the Director, assisted by the Hillel Chorus, which will render the choral service. Rabbi Merritt will take as his theme, "The Age Old Quest." After the service proper the booth will be dedicated, the Succoth refreshments will be enjoyed and the evening will be concluded with a harvest dance. An orchestra will furnish the dance music.

New Acquaintances Made At Dance

Jewish student met Jewish student and became well-acquainted with one another at the first reception of the season given by Hillel last Thursday night. Freshmen and new undergraduates met in the cordial atmosphere of the International House. They were greeted by Rabbi Merritt and the reception committee of old members. Acquaintances were quickly made, and the enthusiasm of the evening seemed to point towards a successful semester for Hillel.

Tuneful melodies that kept dancers busy were supplied by Don Schary and his orchestra. The reception committee served punch during the intermissions. Over 1200 students and friends participated in the festivities.

Among the honored guests from the faculty who attended were Monroe Deutsch, provost and vice-president of the University; Carl Landauer, professor of economics; and Robert J. Kerner, professor of European history.

Get-to-gether's of Last Year Will Go On

Chairmen and sub-chairmen of the Tuesday afternoon and Sunday evening socials will combine this year to plan a common social program. Periodically, the Tuesday afternoons will be under the special sponsorship of the organized houses, which, as in the past, will plan novel afternoons. The very successful innovation of last year by which organized and independent students were brought together for occasional Sunday evening dances and "get-to-gether's" through the hospitality of the fraternities and sororities, under the roofs of these organized groups, will be continued during this semester. The congeniality, good feeling and heightened friendship resulting from these very enjoyable evenings have added warmth and color to the campus life.

TEA AND COFFEE SERVICE

The California Alliance of Jewish Women has resumed its admirable service of serving tea and coffee gratis to students who bring their lunches to Hillel at the noon hour.

NEW FACES SEEN AT THE FIRST MEETING OF HILLEL COUNCIL

Starting its first meeting on time, the new Hillel Council met for the first time this semester on August 23. The membership for the ensuing semester is composed of many new faces in addition to those who have served Hillel before. The committee heads have already been appointed, and with the co-operation of the officers and members are already at work.

Following is a list of officers and committee heads:

Forum
Theresa Goldner
Bernard Shapiro

Education
Norman Lowenstein
Sheva Shansky

Music
Alice Belkin
Valerie Kestenbaum

Fireside
Dave Bers
Ruth Weinberg

Social
Maxine Jacobson
Sylvia Jacoby

House
Dorothy Miller
Jerry Kushins

Introductions
Anita Wendel
Nadine Glickfield

Sports
Nathan Frankel
Mel Jacobs

Publicity
Ethel Finkelstein
Rose Mitchell

Dramatics
Irving Sherman
Selma Fox

Library
Phyllis Lesser
Joel Meyer

Publications
Martin Rothenberg
Sylvia Danzig

Inter-faith Council
Wesley Meyer
Pauline Kael

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Vice-President
Martin Rothenberg

Secretary
Isabel Goldeen

Honorary
Joseph Krinsky

NEW LIBRARY BOOKS

FICTION

Agnon
The Bridal Canopy
Asch, Sholem
The War Goes On
Brin, Myron
The Sisters
Levin, Myer
The Old Bunch
Mann, Thomas
Stories of Three Decades
Pushkin, Alexander
Works
Lewisohn, Ludwig
Trumpet of Jubilee

NON-FICTION

Allen, Frederick J.
Principles and problems in Vocational Guidance
Andrews, C. F.
Mahatma Ghandi's Ideas
Mahatma Ghandi at Work
Blake, Mabelle B.
Guidance for College Women
Bowen, C. D. and Von Meck, B.
Beloved Friend
Cades, Hazel Rawson
Jobs for Girls
Carlson, O. and Bates, E. S.
Hearst, Lord of San Simeon
Carnegie, Dale
How to Win Friends and Influence People
Cohen, I. D. and Flinn, R. A.
You and Your Work
Principles and Practices of Vocational Guidance
Cohen, Myer
Selected Supreme Court Decisions
Epstein, Dr. (editor)
The Babylonian Talmud
Farago, Ladislav
Palestine at the Crossroads
Feuchtwanger, Lion
The Pretender
Finkelstein, Louis
Akiba
Goldstein, Morris
Thus Religion Grows
Hicks, Granville
John Reed, the Making of a Revolutionary
Nuberman, Leo
Man's Wordly Goods
Isaacs, A. L.
The Jews of Majorca
Kilduff, E. J.
How to Choose and Get a Better Job
Kitson, H. D.
I Find My Vocation
The Psychology of Vocational Adjustment
Laski, H. J.
The Rise of Liberalism
Ludwig, Emil
Defender of Democracy
Goethe, History of a Man
The Nile
MacGibbon, E. G.
Manners in Business
Masters, E. J.
Whitman
Maughm, W. S.
Theatre
Maule, Frances
Men Wanted
Maurois, Andre
The Miracle of England
Melchett, Lord
Thy Neighbor
Nijinsky, Romola (editor)
The Diary of Vaslav Nijinsky
Oglesby, Catherine
Business Opportunities for Women
Pitkin, W. B.
Careers After Forty
Ruppin, Dr. Arthur
Three Decades of Palestine
Sampter, Jessie
Brand Plucked from the Fire
Strachey, John
The Menace of Fascism
Trotsky, Leon
The Revolution Betrayed

THE HILLEL WARDROBE

The California Alliance of Jewish Women, which has sponsored the Wardrobe for a period of years, and has zealously collected serviceable apparel for men and women, invites Jewish students, both men and women, to avail themselves of this supply. The Wardrobe is now located at Hillel House. Students will be given access to the Wardrobe, by applying to the director.



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Readers Looking Over Material for Players

The direction of the Hillel Players will again be in the capable hands of Louis Gonick, whose presentation of "Squaring the Circle" last April is well remembered. A complete reorganization of the dramatic group is under way, with Irving Sherman and Selma Fox serving as chairman and sub-chairman of the reorganized committee.

Readers are now going through plays collecting material for presentation. The play shelf has been enlarged by the following selections:

Three-act plays including "Mr. Pim Passes By", by A. A. Milne; "Bird in Hand", by John Drinkwater; "Big-Hearted Herbert", by Sophie Kerr and Anna S. Richardson; and "There's Always Juliet", by John Van Druten.

One-act plays include "The Finger of God" by Percival Wilde; "A Wedding", by John Kirkpatrick, and "Red Carnations" by Glenn Hughes.

"No, Not the Russians", by Osmand Molarsky and "Fraternal Bond" by J. M. Caldwell have also been added to the shelf.

Due to the inadequacy of Hillel's present quarters, negotiations are now being made for the periodic rental of an auditorium which will give the players a regular stage and their followers an enlarged seating capacity.

Tryouts for the casts of the one-act plays to be presented this term will be held Wednesday, Sept. 8th, from 3 to 5 p. m., and Friday, Sept. 10, from 3 to 5 p. m.

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Debaters To Try To Equal Last Semester

The Hillel debating team is planning an even more active semester this term than they had last semester. Their efforts in the past have met with significant widespread success. Last term their themes centered around "What Makes the Young Jewry Radical", "What College Youth Is Thinking", and "Resolved: That Jews Should Refrain From Taking Public Office in Times of Crisis." The debating group has spoken before all the major women's organizations and Temple congregations. Their success has ensured them of increasing engagements this semester.

The members of the debating group remain practically the same as last term. However, if there are any new students interested in joining it, they should speak to David Bers, manager.

New Music Received By Hillel Chorus

Once more the Palestinian atmosphere pervades the Hillel scene. This semester the music committee, under the leadership of Alice Belkin, plans a regalia of fine programs, essentially Palestinian in character. A whole set of new music has been received and offers a wide range of opportunity to those interested in joining the Hillel chorus and singing the Hebrew ritual songs, along with well known Yiddish songs. Among the musical programs offered are what are popularly known as the Friday Evenings of Music. Records of all the masters and well known modern composers are played and discussed.

Hebrew Class

The Hebrew class is now in process of reorganization. Ben Ami Kaplan, who has served as instructor of the Hebrew class for the last two years, will again be in charge. New comers to the campus, who wish to enroll either for beginning or advanced Hebrew, will leave their names at the Hillel office at their convenience.

The Month in Brief

- August 29, Sunday, 8:30 p. m.—Sunday Evening Social.
- August 30, Monday, 4:30 p. m.—Student Council Meeting.
- August 31, Tuesday, 4 to 6 p. m.—Open House.
- Sept. 1, Wednesday, 8:00 p. m.—Open Forum. Symposium—"The Partition of Palestine."
Speakers—Dr. C. C. McCown of the Pacific School of Religion; Rabbi Saul White, Cong. Beth Shalom; Ben Ami Ben Dor, Palestine.
- Sept. 3, Friday, 8:30 p. m.—Fireside Discussion Group. A Reading—"Behrman's 'Rain From Heaven,'" Ruth Freidberg.
- Sept. 5, Sunday—New Year Eve.
- Sept. 6—New Year Day.
- Sept. 8, Wednesday, 8:00 p. m.—Hillel Open Forum.
Guest Speaker—Prof. Max Saville, Dept. of History, Stanford University.
Theme—"The Stakes of the Spanish Rebellion."
- Sept. 10, Friday, 8:30 p. m.—Fireside Discussion Group.
Speaker—Dr. Geo. Hedley.
Theme—"Labor and the Law."
- Sept. 12, Sunday, 8:30 p. m.—Sunday Evening Social.
- Sept. 13, Monday, 4:30 p. m.—Student Council Meeting.
- Sept. 14, Tuesday, 4 to 6 p. m.—Open House.
- Sept. 15—Day of Atonement.
- Sept. 17, Friday, 8:30 p. m.—Evening of Music.
- Sept. 19, Sunday, 8:30 p. m.—Succoth Service and Celebration.
Theme—"The Age Old Quest."
- Sept. 21, Tuesday, 4 to 6 p. m.—Open House.
- Sept. 22, Wednesday, 8:00 p. m.—Open Forum.
Guest Speaker—John D. Barry, Columnist of The News.
Theme—"A Journalist Looks At Jewry."
- Sept. 24, Friday, 8:30 p. m.—Fireside Discussion Group.
- Sept. 27—Monday, 4:30 p. m.—Student Council Meeting.

Tickets For Holy Day Services To Be Given To Students

The holy days fall this year early in September. The New Year will be observed on Sunday evening, Sept. 5th, and Monday, Sept. 6th. The Sabbath of Repentance falls on Friday, Sept. 10th, and the Day of Atonement will be observed on Tuesday evening, Sept. 14th, and Wednesday, Sept. 15th. As in previous years, through the generous cooperation of Conservative Synagogue and Reform Temple of Oakland, the Jewish students of the University of California will be accommodated with seats at all these services. Students who wish to attend services during the holy days season should apply for cards at the Hillel office. These cards will admit them to the services at the Oakland Houses of worship.

The schedule of services at Congregation Beth Abraham (Conservative) is as follows: First evening of the New Year, Sunday, Sept. 5th, 6:30 p. m. First day of the New Year, Monday, Sept. 6th, 7:30 a. m. Second evening of the New Year, Monday, Sept. 6th, 6:30 p. m. Second day of the New Year, Tuesday, Sept. 7th, 7:30 a. m. Sabbath of Repentance, Sept. 10th, 8:30 p. m. Eve of Day of Atonement (Kol Nidre) Tuesday, Sept. 14th, 6:00 p. m. Wednesday, Day of Atonement, Sept. 15th, 7:00 a. m.

The schedule of services at Temple Sinai (Reform) is as follows: New Year Eve, Sunday, Sept. 5th, 8:00 p. m. New Year Day, Monday, Sept. 6th, 9:30 a. m. Second Day New Year, Tuesday, Sept. 7th, 9:30 a. m. Eve of Day of Atonement, Tuesday, Sept. 14th, 8:00 p. m. Day of Atonement, Sept. 15th, 9:30 a. m.

In both the conservative and reform houses of worship, inspiring services and songs are being prepared.

Arrangements have been made with the University administration to excuse Jewish students for the holy days. Men students wishing such excuses will apply to the office of the Dean of Men, and women students to the office of the Dean of Women.

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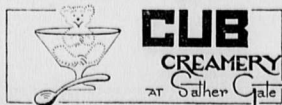
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Drama at Hillel! Just picture a majestic tree spreading its magnificent boughs out to greet each bright new day. Just picture the tree gradually drooping day by day. Why does it droop? Because on its trunk there lies pinned a note which reads: "Izzy, wait. I'll be back." The tree is sympathetic. Patiently it waits for Izzy to show up and start waiting. But where is Izzy? He is not there! For two days and three nights the tree patiently waits. Then, finally, along comes Izzy. He snatches the note from the tree, which waits expectantly. Then—Izzy callously laughs and walks away. Oh, Izzy Finkelstein, how could you! You've broken her heart — and the tree's.

Shakespeare sure knew his something-or-other (but not onions because they give you bad breath and even your best friend won't tell you) when he said that in spring a young man's fancy turns to love. The men did an awful lot of proposing this spring — and if we're wrong on the season, you'll forgive us. We had to say something. The following people have announced their engagements: Morton Gaba and Thelma Kahn; Irving Moss and Perle Greenberg; Maxine Wolf and Samuel Bernstein; and Jack Rostler and Nina Margolla. But some of the others didn't want to waste their time on such "mishigais" and so Isidor Pearlman and Labelle Grumblatt and John Fox and Selma Richman are already married.

But don't let this news about all the marriages and engagements discourage you peoples. The new bunch of students are something to write home about. The boys might be interested

in Martha Rubin, a home town girl, or Shirley Deickman, who was at the reception with the V. P., or Rochelle Cohen (J. K.'s latest — and not a freshman, besides the many whose names are unknown as yet.) For the girls who are tired of Oakland and its surrounding territory, there are three New York boys, all Juniors, and all in optometry. There's also Bernard Robinson, a senior transfer from U. C. L. A. Besides, after a term of absence, Elmer (or if you insist Marvin) Goodson is again honoring us with his presence.

Adolph Koven, although he seems to have gotten rid of that dying calf expression in his eyes which was so apparent last term, declares that he is looking for love. The line forms to the right, girls.

David Bers has to write letters to his "baby" on onion-skin paper. We wonder if that's the way he brings tears to her eyes.

Although they may not know it, several of the boys who went on sea trips this summer carried some of the Hillel girls' hearts with them. One girl wants to ask Bernie, Nate, and Goodwin how come they do her like they do? She thought sailors were never bashful.

You didn't know Joe Krinsky had a brother, did you? Well, he has, it seems. One Joshua Barkin, a rather good-looking young fellow, and not at all like Joe. What's the gag, we wonder?

A good many lonely hearts can now be seen traversing the campus. It seems that Lucille (popularity) Sklar didn't come back to school this term. We wonder why?

In closing, we can't resist telling you about the boy that one of our more radical Hillel girls went out with recently. He proclaimed in loud tones that HE would enlist in the next war if there were one. When asked why, he answered very patriotically, "because it would be cowardly not to." And this after seeing "The Road Back!"

Hillel Seeks Sports Talent This Year

Hillel is preparing for an active season of sports under the chairmanship of Nathan Frankel and Mel Jacobs. Plans are being made to enter Hillel teams in all the intramural sports carried on by the Intramural office. Hillel's success last semester in carrying off all the ping-pong prizes, both individual and team prizes, offered by the intramural office has greatly stimulated interest in sports and with the fine material that is to be found this year in the membership of Hillel for basketball, tennis, and other competitive intramural sports, there is no reason that additional prize cups should not be added to Hillel's trophy shelf. Nathan Frankel and Mel Jacobs are also arranging the regular ping-pong and bridge tournaments at Hillel for which trophy cups are regularly offered by Hillel. Those wishing to enter the ping-pong and bridge tournaments are requested to leave their names at the Hillel office.

One of the foremost problems presenting itself to the student body this semester is the acute question of the housing situation. There is an effort afoot to call a conference of all liberal organizations to discuss this problem and the "peace question". It should be given wholehearted support. A tentative suggestion might be vigorous agitation for state-built dormitories. This would tend to immediately force down the prices of rooms and would make the landlords conscious of the fact that their monopoly will not continue forever.

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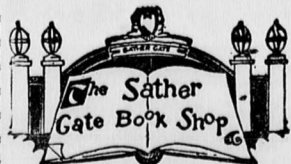
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The Dissenter

Series of Lectures Is Scheduled At Center

A series of lectures, which may prove interesting to Hillel students, is scheduled at the Oakland Jewish Community Center this semester. The center is located at 732 Fourteenth Street, Oakland.

At a strictly invitational lecture, Brother Leo, Professor of Literature at St. Mary's College, will speak about "The Jew That Shakespeare Drew" on Wednesday, September 22, at 8:30 p. m. Brother Leo is the author of several books, including "Contrast in Shakespeare's Historical Plays," "English Literature."

Alexander Kaun, Associate Professor of Slavic Languages at the University, of whom it has been said that to hear him speak of the Jew in Russian literature is like walking hand in hand with a teacher and scholar wise and old beyond his years, will discuss "The Jew in Modern Russia" on Wednesday, October 20, at 8:30 p. m.

"Fascism, Communism and Democracy in Their Relation to the Jewish Problem" will be the topic of Carl Landauer's dissertation on Monday, November 15, at 8:30 p. m.

Robert J. Kerner, Professor of European History, will speak about "Recent Developments in European and World Politics", on Wednesday, Dec. 15, at 8:30 p. m.

Monroe E. Deutsch, vice-president and Provost of the University, will speak about "The Jew and the World in Which He Lives," Wednesday, January 26, 1938, at 8:30 p. m.

The series of lectures is \$1.00. Single admission is 50 cents. Anyone wishing further information should see Mildred Perlstadt or Sanford Goldner.

I suppose it will be considered ingratitude to even dare to criticize the "omnipotent one" and his "ladies in waiting" for their gracious services at our initial dance last Thursday. But whatever the soothing puissance of the proverbial prophylactic, the invariable intervention of that obnoxious scourge of all mankind, the fly, has consistently contributed to its disparagement. And so it was with the dance; there was merit to the punch, hangers for the coats, hat checks for the customers, reception tickets for the ever elusive council members, and a pretentious stag line to gladden any femme sole. And then the orchestra . . . Ignoring for the ever-present moment a discussion on the dubious quality of those "tuneful melodies", by virtue of what stretch of a "liberal" imagination did our beneficent admirer of all that is progressive hire a non-union orchestra? Of course, I recognize the obvious fact that it is quite the fashion today to call oneself a communist-socialist-progressive-libertarian-lover-of-freedom-lover-of-democracy-nudist. But please, giver of all things, it is in reality that we get our bread and butter and not in the abstract phrases of an idealistic utopian. Unions protect us from exploitation and low standards of living. But unions depend on the public (unwashed as it is) for their support. If we, in the momentary position of a consumer, sabotage their activity by patronizing "scab" labor do we not, oh wise one, cut our own precious little throats in the end? Obviously. "But", you will undoubtedly counter, "we just haven't sufficient funds!" To which, oh frugal sir, we have but one reply. If the affluence so prevalent in B'nai B'rith circles is not available for the payment to those who demand a "fair day's wages for a fair day's work" then, oh spirit of a happy future, we will gladly accept the inferior alternative of the too much static musique box . . . much sooner, than to stab our brothers in the back. . . .

Hillel is suffering from growing pains. Its suit is already much too small. A

new house is badly needed . . . so pray, little ones, that Santa Claus B. B. will buy us a new one soon. But Hillel's voice is also changing. Look at the six page paper Papa M. M. gave us today! But it isn't enough. We've grown so much and we know so much that it looks like we'll have to speak more often to get it all down. So I propose, and the staff proposes, that the Hillel Call become a fortnightly. Now in a fortnightly, more people could write and say silly and good things. The real thoughts of the students could find expression. The Call is rapidly changing from a mere record of events to a live topic of conversation. Something that reflects the mind of the student in every phase of his activity. So write in to the Dissenter what you think of the idea. Should it, or should it not be?

A petition is running the rounds asking the authorities for a resumption of free lunches for those who are financially indisposed. This should be given every bit of support and encouragement, because, there are plenty who certainly need it. . . .

There is one topic of conversation that the Dissenter refrains from dissenting . . . Ruth Freidberg. She leaves in California two badly pulverized hearts . . . one with amusement, the other with regret. Both fools will, no doubt, anxiously await her return. But while her gracious company is with us she will present, on Friday, Sept. 3rd, a reading of Behrman's "Rain from Heaven." If you knew Freidberg as we know Freidberg, well, you'll be there too. . . .

—D. B.

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Editorial Page

B'nai Brith Hillel Call

Student Publication of the B'nai Brith Hillel Foundation of the University of California, organized and maintained by the B'nai Brith.

STAFF

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Sylvia Danzig	Assistant Editor
David Bers	Business Manager
Ethel Finkelstein	Art
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Unsigned editorials are the opinion of the editorial staff

Vocational Guidance

Vocational guidance has become a word to conjure with, and the entire country has become vitally interested in a planned program that will correct the errors of the aimless past and make it possible for youth to fit itself more readily and happily into the complex pattern of the working world. The Research Bureau of the B'nai Brith Hillel Foundations has just completed a survey that has taken more than a year, and which has covered practically all the fields for which college men and women are preparing themselves.

The results of that survey which covered practically all the colleges and universities of the United States and Canada, constitute a mine of vitally interesting information. That survey has revealed that out of the million students enrolled in the institutions of higher learning in America, 105,000 are Jewish students. This epoch-making survey, too, for the first time gives concrete facts about the numbers actively engaged in the leading professional fields in America and points out the prospects that await Jewish students who are fitting themselves to enter these fields.

At last the vocational field is being properly mapped, and we need no longer guess at the possibilities that these various professions and occupations offer to the oncoming generation. We hope this year at Hillel to take advantage of this work that has been done for us by the far-sighted originators of this survey. We hope to make discussions of vocations a prime factor of the Hillel Service. We hope to be able by a well-knit program to make a practical approach to an appreciation of the problem of vocations. As an aid to this study, we are placing on a special shelf of the Hillel Library, a choice collection of books dealing with the theoretical and practical aspects of vocational guidance, books that represent the work of specialists.

TIN ANNIVERSARY

One decade has now passed since the beginning of the Hillel Foundation's service to the Jewish student body at the University of California. Upon this tenth anniversary, we pause to look back and survey what has been done in that short time, a short time which has had an immense amount of activity, service and progress within it.

Hillel represents the one lasting and permanent organization that has provided young Jewry with an opportunity to meet and mix with members of its own race; it has been to the young Jewish students a clearing house for the exchange of ideas and a place for the discussion of problems pertinent not only to them and their race, but also problems of more fundamental nature which affect us all.

These last ten years have shown how student's interests have changed, and how their ideas and desires have been manifested in the activities that we see today; Hillel, through its activities, serves us as a good example of the growing interest in the vital factors of our everyday life and the fact that students, to a great extent, are no longer the college playboys of yesterday, but have reached a state where they realize that their present circumstances will not remedy themselves, nor will they be bettered by some unknown or, perhaps, inevitable actions.

Hillel has shown us how much can be accomplished, under difficulties, during this last period, and there is no reason, with the progress and leadership that can be expected from young Jewry, why these next years should not be greater.

Still Hoping

This year marks Hillel's tenth anniversary on the Campus, the tenth birthday we have spent in our present home. These have been years of rich accomplishment, years of solid achievement, years of growth in numbers and influence. These ten years have shown conclusively what Hillel can do to enrich the Jewish interests of college youth, what it can do to widen the boundaries of Jewish knowledge, what it can do to smooth the college path for many by a rich variety of helpful services.

Ten years marks the end of an era. The new era calls for a new building with proper equipment and generous facilities. It calls for a building for which we do not have to make apologies. It calls for a building in harmony with Jewish dignity and prestige. It calls for a building equipped to meet the great and growing demands that vastly increased numbers have made on Hillel.

The first step toward that consummation devoutly to be wished has been taken. The Women's Grand Lodge of District No. 4, in convention at Sacramento, has responded to this need and taken a praiseworthy lead. The Women's Grand Lodge not only unanimously voted for a new house, but also backed up that vote with the decision to raise \$2,500 every year for the proper furnishing and equipment of a new home. It remains now for the Men's Grand Lodge to take action that will provide the oncoming generation of students with a worthy and dignified home, a home commensurate with the wealth, resources and representative character of Pacific Coast Jewry. May this year witness the realization of our hopes!

Welcome To Hillel

Hillel wishes to take this opportunity, through the paper which reaches many Jewish students who are, as yet, unacquainted with Hillel, to welcome all the new students and to tell them about Hillel. In the past Hillel has served as a deliverance for many a new unacquainted student who has wandered hither and thither, not knowing where to go or what to do for relaxation. In so large a University as U. C., it is hard for a new student to really feel at home. But Hillel is a smaller body and a more informal one. Here a Jewish student can feel at ease because of the friendly atmosphere and the feeling that he is among his own kind.

The activities of Hillel are sure to coincide with at least one of his own interests, and then he can enter right into the center of things without any red tape at all.

This term more than ever before, the new students have appeared at Hillel very early in the semester and filled out the cards which signify their desire to take an active part in the activities of Hillel. Those who have not already done so, should delay no longer in visiting Hillel at once, and enjoying its benefits.